



**TOWN OF YADKINVILLE
BOARD OF COMMISSIONERS MEETING
MONDAY, APRIL 7, 2025
6:00 P.M.**

AGENDA

Please turn cell phones off or put them on silent mode as a courtesy to others.

Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MANAGER KOSER
3. ADOPTION OF AGENDA (Motion)
4. APPROVAL OF MINUTES (Motion)
 - March 3, 2025 Regular Meeting Minutes
 - March 3, 2025 Closed Session Minutes
5. PUBLIC COMMENTS
6. APPROVAL OF RESOLUTION NO. 2025-03 TO AWARD RETIRED POLICE CHIEF RANDY DIMMETTE HIS BADGE AND GUN (Attachment #1)(Motion)
7. FISCAL YEAR 2023-2024 AUDIT PRESENTATION BY GIBSON & COMPANY
8. REQUEST TO SET PUBLIC HEARING
May 5, 2025 at 6:00 p.m.
Zoning Map Amendment 2025-02 (ZMA 2025-02): A request

Next Scheduled Meeting Date

May 5, 2025 at 6:00 P.M.

to rezone Parcel 155519, located on Woodlyn Drive, from Highway Business (HB) District to Light Industrial (LI) District.

May 5, 2025 at 6:05 p.m.

Zoning Text Amendment 2025-01 (ZTA 2025-01): A request to amend the Development Ordinance, Title 9 for major subdivisions to be exempt from the sidewalk requirement in Section 4.6.4-A.2, and street light requirements in Section 4.6.5.8 stating that the Town cannot take over these items, therefore places the burden of maintenance on the individual property owners.

9. FIRE CHIEF'S REPORT
10. POLICE CHIEF'S REPORT
 - Off-Duty Management
11. PUBLIC SERVICES DIRECTOR REPORT
12. EVENT PLANNER REPORT
 - Resolution No. 2025-04 (**Attachment #2**)(**Motion**): Resolution of Commitment to the NC Main Street & Rural Planning Center to Participate in the Downtown Associate Community Program IF Selected
 - Two Lights for Tomorrow Proclamation (**Attachment #3**)(**Motion**)
 - Upcoming Fill the Basket Easter Fest: Saturday, April 12th at 11:00 a.m.
13. TOWN ATTORNEY REPORT
14. PLANNING REPORT
 - Façade Grant: 237 E Main Street (**Attachment #4**)(**Motion**)
 - Resolution No. 2025-05: Resolution in Opposition to NC Senate Bill 382 Regarding Zoning Authority of Local Governments (**Attachment #5**)(**Motion**)
 - Resolution No. 2025-06: Resolution in Opposition to NC Senate Bill 493 Regarding Municipal Extraterritorial Jurisdiction (**Attachment #6**)(**Motion**)
15. MANAGER'S REPORT
 - ABC Board Recommendations (fill by June 2025)
 - Quote from Davis Sign Company (**Attachment #7**)

Next Scheduled Meeting Date

May 5, 2025 at 6:00 P.M.

- Reappointment of Mr. John Willingham and Mr. Jay Martin to the TDA (1-year term) **(Motion)**
- Upcoming Budget Workshop on April 25th at noon

16. COMMISSIONER COMMENTS

17. CLOSE SESSION

N.C.G.S. § 143-318.11 (a)(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

N.C.G.S. § 143-318.11 (a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body.

18. ADJOURNMENT

Next Scheduled Meeting Date

May 5, 2025 at 6:00 P.M.